ITEM 17-064

To set a Public Hearing date of May 8th to consider and act on a Mass Gathering Permit for the Cumberland/North Yarmouth Youth Lacrosse, Cumberland Round Robin, to be held on May 13th from 8:00 a.m. to 6:00 p.m. at Twin Brook

TOWN OF CUMBERLAND

| Publication Dates: | |
|--------------------------|--|
| Publication Names: | |
| Date Filed: | |
| Fee Received: | |
| Date Ordinance Received: | |
| Issued: | |
| Denied: | |

Mass Gathering Application-Minor Large Outdoor Event (500-4,999 persons)

This application must be filed with the Town Clerk not less than 60 days before the date of the event. Application must be accompanied by a non-refundable fee of \$250.00. Name of Applicant: Cumberland North Yarmouth Youth Lacrosse Jonathan Becker Address of Applicant:____ Cumberland Round Robin Name of Event: Facility where the event will be held:_____ Twin Brook Is the facility owned by the applicant: _____yes; ____X___no, (if no, attach a copy of the contract with The owner which allows use of property) Name of promoter (if different from above):______ Telephone number: 207-347-9476 Date of Event: May 13th Time (start and finish times): 8-6PM Number of tickets available:_____ Expected attendance: 500 Description of event: Grades 3-6 Girls Round Robin play. various Maine programs will be playing. Will any food vendors be serving at the event: ______yes, ____X ____no, (if yes, how many, and what types) Snack Bar will be open hosted by the Greely Girls lacrosse Boosters Will any alcohol vendors be serving at the event?______yes, ____X__no (if yes, list name and attach A copy of the vendors license to sell alcohol, describe what alcohol will be served)

Describe the three most recent outdoor performances of the group, performer, or event being proposed. Include location, date(s), number in attendance, promoter or sponsoring person or organization.

| 1 | Cumberland Jamboree - Boys round robin play June of 2016 | Twin Brook |
|--------|---|---|
| 2 | Cumberland round Robin - Girls May of 2016 | Twin Brook |
| 3 | Cumberland Jamboree - Boys Round Robin play June 2015 | Twin Brook |
| Descri | ption of facility: | |
| Α. | Seating capacity:permanent;Xtemporary | |
| В. | Other seating capacity:festival; Xstanding room o | nly (sq. ft.) |
| C. | Number of toilets available:permanent;2portable | |
| D. | Number of parking spaces available: 250 on-site; off-si | te |
| E. | Are all parking lots lighted (applicable only if event runs into evening hours: | |
| F. | Source of potable water: At shed | |
| G. | Refuse containers available, number and size: various spots on the p | oremises |
| Н. | Name of refuse disposal company (attach a copy of the agreement to pick up | |
| l. | When will refuse be picked up? N/A | SHIM MATERIAL CONTROL |
| Public | Safety: | |
| J. | Describe first aid facilities: onsite Paramedics | |
| K. | Describe emergency facilities: <u>n/a</u> | |
| L. | Describe communication facilities: n/a | |
| M. | Number of certified police officers: 1 Cumberland Police | |
| N. | Other security personnel (include company name and qualification):r | n/a |
| Ο. | Describe fire personnel: n/a | |

| Other: | | |
|---------------|--|--|
| P. | Name of liability insurance Amount of coverage | Markel 2mm ; amount of property insurance \$0 |
| Q. | Preferred type of perform | ance guarantee (i.e. escrow account, irrevocable letter of credit) |
| | × | Jonathan Becker |
| | | Authorized Signature |
| On Ordinar | 3-27-2017 nce. | (date), I received a copy of the Cumberland Mass Gathering |
| | | Jonathan Becker Authorized Signature |
| | | |

I certify that the team, league, or event on whose behalf I am requesting this certificate mandates 100% membership in US Lacrosse. In addition, I have verified our team's or league's events roster and all participants are currently registered members of US Lacrosse. I certify that this is true and I understand that liability coverage is only extended to our team, league, or event if all participants are current members of US Lacrosse. Further, I acknowledge by clicking on this box that event liability claims may be denied for coverage if our team/league/event is not 100% registered with US Lacrosse.

Name: Jonathan Becker
Organization: Cumberland/North Yarmouth Youth Lacrosse/ Maine
Youth Lacrosse/Maine Chapter
Date: 03/27/2017



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/27/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | | | CONTACT | | | | | |
|---|--------------|--------------|---|--|--|---------------------------|---------------|-----------|--------------|
| BOLLINGER, Inc. | | | | NAME: PHONE FAX | | | | | |
| 150 JFK PARKWAY, 4TH FLOOR | | | (A/C, No. Ext): 800-446-5311 (A/C, No.): 973-92 | | | 3-921-28 | 76 | | |
| PO Box 390 | | | | E-MAIL | 7440 0011 | | 1100/1101/101 | | |
| SHORT HILLS, NJ 07078 | | | | ADDRESS: | | | | | |
| PHONE: 1-800-446-5311 FAX: 973-921-287 | R | | | INSURER(S) AFFORDING COVERAGE INSURER 4: Market Insurance Company 389: | | | | | NAIC # |
| 1 HONE. 1-000-440-0011 1700. 010-021-201 | | | | INSURER A: Markel Insurance Company | | | | | |
| INSURED | | | | INSURER B: | | | | | |
| US Lacrosse, Inc. | | | | INSURER C: | | | | | |
| 2 Loyeton Circle | | | | MOUNENC. | | | | | |
| | | | Г | INSURER D: | | | | | |
| Sparks, MD 21152 | | | | INSURER E: | | | | | |
| Re: Cumberland/North Yarmouth Youth Lacrosse/ Maine Youth | | | | IN SUPER E: | | | | | |
| Lacrosse/Maine Chapter | | INSURER F: | | | | | | | |
| * | | | | | | | | | |
| COVERAGES CERTIFICATE NUMBER: | | | | REVISION NUMBER: | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF NOTWITHSTANDING ANY REQUIREMENT, TEI OR MAY PERTAIN, THE INSURANCE AFFORD POLICIES. LIMITS SHOWN MAY HAVE BEEN I | M OR C | ONDITIO | ON OF ANY CONTRACT OF CIE DESCRIBED HEREIN | OTHER DOCU! | MENT WITH RE | SPECT TO WHICH | THIS CERTI | FICATE M | AY BE ISSUED |
| INSR TYPE OF INSURANCE | ADDL INSR | \$UBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | | | |
| GENERAL LIABILITY | | | | | | EACH OCCURRENC | ε | | \$1,000,000 |
| A X COMMERCIAL GENERAL LIABILITY | 050341234360 | 8502AH221369 | 01/01/2017 | 01/01/2018 | DAMAGE TO RENTE PREMISES (E8 000011 | | | \$300,000 | |
| CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) | | \$5,000 | |
| v Participants Liab | | 1 | | , | • | DESCRIPTION OF A STATE OF | | | \$1,000,000 |

| 1 | GENERAL LIABILITY | - 1 | | | 1 | 1 | EACH OCCURRENCE | 31,000,000 | |
|---|---|-----|---|--|---|------------|---|-------------|--|
| A | X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE () OCCUR | | | 8502AH221369 | 01/01/2017 | 01/01/2018 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$300,000 | |
| | CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) | \$5,000 | |
| | X Participants Liab | | C | | er occurrence: \$1,000,000 | | PERSONAL & ADV INJURY | \$1,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | ial Abuse & Molestation Liab ial Abuse & Molestation Aggr | A man | | GENERAL AGGREGATE | \$5,000,000 | |
| | POLICY PRO- X LOC | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 | |
| | JECT Y | | | | | | | \$ | |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea acoldent) | \$ | |
| | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ | |
| | ALL OWNED SCHEDULED | | | | | | SODILY INJURY (Per applicant) | 2 | |
| | AUTOS AUTOS NON-OWNED | | | | | | PROPERTY DAMAGE (Per applicant) | 2 | |
| | AUTOS | | | | | | | \$ | |
| | X UMBRELLA LIAB X OCCUR | | | | | | EACH OCCURRENCE | \$1,000,000 | |
| Α | EXCESS LIAB CLAIMS- | | | 4602AH221370 | 01/01/2017 | 01/01/2018 | AGGREGATE | \$1,000,000 | |
| | DED RETENTION \$ | | | | | | | 2 | |
| | WORKERS COMPENSATION Y/N AND EMPLOYERS' LIABILITY | N/A | | | | | WC STATU- OTH- TORY UMITS ER | \$ | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | E.L. EACH ACCIDENT | \$ | |
| | OFFICER:MEMBER EXCLUDED? (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| A | Accident Medical | | | 4102AH025220 | 01/01/2017 | 01/01/2018 | Accident Limit: \$100,000 | | |
| | Catastrophic Acc | | | 4102AH305882 | 01/01/2017 | | 8 Catastrophic Limit: \$1,000,000 | | |

Catastrophic Acc 4102AH305882 01/01/2017 01/01/2018 Catastrophic Limit DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Coverage applies to teams/leagues comprised of 100% US Lacrosse members participants during scheduled and supervised Lacrosse activities.

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| Cumberland North Yarmouth Youth Lacrosse 66 Schooner Ridge Cumberland Foreside, ME 04110 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |

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