

ITEM

17-023

To set a Public Hearing date of February 27th to consider and act on
a wharfing out permit for 30 Fern Lane, Map 70, Lot 1, as
recommend by the Coastal Waters Commission

Town of Cumberland
SITE WALK – 30 Ferne Lane
Coastal Waters Commission
February 4, 2017 at 9:00 A.M.
At 30 Ferne Lane

The Coastal Waters commission will hold a site walk at 9:00 a.m. on Saturday, February 4, 2017 at 30 Ferne Lane, to review the application for a dock consisting of an access landing and a pier connected to a seasonal ramp and float in addition to a boat lift. The site walk is a time for the Commission to review the site and allow the public the ability to bring up concerns or issues with the application or the location. No action can be taken at this meeting, but questions will be recorded and addressed during the Committee's Public Hearing scheduled for February 15th at 6:00 p.m.

Town of Cumberland
PUBLIC HEARING
Coastal Waters Commission
February 15, 2017 at 6:00 P.M. at Town Hall-Council Chambers

The Coastal Waters Commission will hold a Public Hearing at 6:00 p.m. to review the application for a dock consisting of an access landing and a pier connected to a seasonal ramp and float in addition to a boat lift. The Public Hearing will review any issues that arose during the February 4th site walk or from the application, and the Commission will begin to develop a recommendation for the Town Council. If the application is complete and no significant issues are encountered, the committee may make their recommendation in time for the Town Council's February 27th Public Hearing, at which time the Town Council will review the application, and upon a positive finding, issue a Wharfing-Out Permit to the applicant.

Town of Cumberland
TOWN COUNCIL - PUBLIC HEARING
February 27, 2017 at 7:00 P.M.
Town Hall – 290 Tuttle Road

The Cumberland Town Council will hold a Public Hearing on Monday, February 27th at 7:00 p.m. at Town Hall re: DiMillo's dock application for property located at 30 Ferne Lane, Cumberland Foreside, Tax Map #U6B, Lot 16. An opportunity for public comment will be provided.