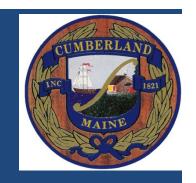




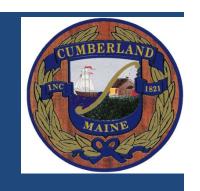
| Question One:   | Total | %     |
|---|-------|-------|
| Bear Hunting  | 2454  | E 40/ |
| YES   | 2454  | 54%   |
| NO  | 2062  | 46%   |
|   |       |       |
| Question Two:<br>\$8,000,000 Lab for Animal,<br>Plant Disease & Insect<br>Control | Total | %     |
| YES   | 2639  | 60%   |
| NO  | 1748  | 40%   |





| Question Three:<br>\$4,000,000 Small Business<br>Loans                               | Total | %   |
|--|-------|-----|
| YES  | 2740  | 63% |
| NO   | 1631  | 37% |
| Question Four:<br>\$10,000,000 Research Lab for<br>Cancer & Diseases of the<br>Aging | Total | %   |
| YES  | 2905  | 66% |
| NO   | 1487  | 34% |





| Question Five:<br>\$3,000,000 Biotech Bond for<br>Tissue Repair & Regeneration | Total | %   |
|--|-------|-----|
| YES  | 2485  | 57% |
| NO   | 1867  | 43% |
|  |       |     |
| Question Six:<br>\$10,000,000 Clean Water<br>Infrastructure Bond               | Total | %   |
| YES  | 2849  | 65% |
| NO   | 1544  | 35% |
| Question Seven:<br>\$7,000,000 Marine Economy<br>Bond                          | Total | %   |
| YES  | 2749  | 63% |
| NO   | 1618  | 37% |





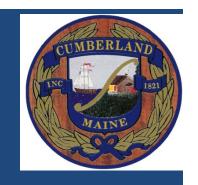
| US Senator            | Total | %   |
|-----------------------|-------|-----|
| Bellows, Shenna       | 1325  | 29% |
| Collins, Susan M.     | 3201  | 71% |
| Lyons, Christopher A. | 0     | 0%  |
| Stubenrod, Deril V.   | 0     | 0%  |





| Governor            | Total | %   |
|---------------------|-------|-----|
| Cutler, Eliot R.    | 530   | 12% |
| LePage, Paul R.     | 1980  | 43% |
| Michaud, Michael H. | 2051  | 45% |
| Vachon, J. Martin   | 0     | 0%  |





| Representative to Congress | Total | %   |
|----------------------------|-------|-----|
| Misiuk, Isaac J.           | 1597  | 36% |
| Murphy, Richard P.         | 279   | 6%  |
| Pingree, Chellie           | 2530  | 57% |
| Stevens, Barry D.          | 0     | 0%  |





| State Senator                 | Total | %   |
|-------------------------------|-------|-----|
| Breen, Catherine              | 2154  | 49% |
| Manchester, Catherine A.      | 2222  | 51% |
|                               |       |     |
| Representative to Legislature | Total | %   |
| Denno, Dale                   | 2195  | 50% |
| Timmons, Michael J.           | 2172  | 50% |





| Judge of Probate     | Total | %    |
|----------------------|-------|------|
| Mazziotti, Joseph R. | 3366  | 100% |
|                      |       |      |
| Sheriff              | Total | %    |
| Joyce, Kevin Jay     | 3386  | 100% |
|                      |       |      |
| District Attorney    | Total | %    |
| Anderson, Stephanie  | 3570  | 100% |
|                      |       |      |
| County Commissioner  | Total | %    |
| Gorden,Stephen F.    | 3438  | 100% |





#### **Cumberland Referendum Election**

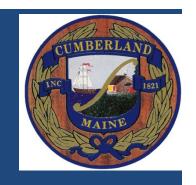
| Question One:<br>\$3,000,000 Beach Access -<br>Payson Property | Total | %   |
|--|-------|-----|
| YES  | 2372  | 53% |
| NO   | 2126  | 47% |





| Question Two: Contract Zone for through Road from Harris Road to Route 9 | Total | %   |
|--|-------|-----|
| YES  | 2344  | 53% |
| NO   | 2044  | 47% |





| Registered Voters          | 6200 |
|----------------------------|------|
| Total Ballots Cast         | 4593 |
| Percentage of Total Voters | 74%  |

Thank you <u>ALL</u> for Voting! Please Call me at 829-5559 with any Questions.

Tammy O'Donnell, Town Clerk