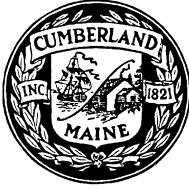


**TOWN OF CUMBERLAND**  
**APPLICATION FOR MEMBERSHIP TO A TOWN BOARD OR COMMITTEE**



I AM INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) OR COMMITTEE(S):

- |  |   |
|--|---|
| <input type="checkbox"/> BOARD OF ADJUSTMENT & APPEALS | <input type="checkbox"/> PRINCE MEMORIAL LIBRARY ADVISORY BD. |
| <input type="checkbox"/> BOARD OF ASSESSMENT REVIEW    | <input type="checkbox"/> LANDS & CONSERVATION COMMISSION      |
|  | <input type="checkbox"/> Forestry Sub Committee               |
|  | <input type="checkbox"/> Trails Subcommittee                  |
|  | <input type="checkbox"/> Policy & Education Subcommittee      |
| <input type="checkbox"/> BOARD OF SEWER APPEALS        | <input type="checkbox"/> PARKS & RECREATION COMMISSION        |
| <input type="checkbox"/> PERSONNEL APPEALS BOARD       | <input type="checkbox"/> PLANNING BOARD                       |
| <input type="checkbox"/> COASTAL WATERS COMMISSION     | <input type="checkbox"/> SHELLFISH CONSERVATION COMMISSION    |
| <input type="checkbox"/> CUMBERLAND HOUSING AUTHORITY  |   |

**PLEASE PRINT or TYPE**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

TELEPHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PLEASE TELL US WHY YOU ARE INTERESTED IN SERVING ON THE BOARD (S) OR COMMITTEE(S) YOU HAVE SELECTED? DO YOU HAVE ANY SPECIAL TRAINING OR SKILLS IN THIS AREA?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARE YOU AVAILABLE FOR EVENING MEETINGS? \_\_\_\_\_

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**Note:** Thank you for your interest in serving the Town of Cumberland. This application will be kept on file for one year. You may be asked to attend a brief interview meeting with a subcommittee of the Town Council prior to your appointment when committee vacancies occur. Please return this form to the Town of Cumberland Administration Office at 290 Tuttle Road, Cumberland, ME 04021.

-----Town of Cumberland Use Only-----

Date Application Received/Posted \_\_\_\_\_

Interview Date \_\_\_\_\_

Committee/Board Nominated/Approved \_\_\_\_\_

Term Expiration \_\_\_\_\_