

# AGENDA

Cumberland Town Council Meeting

Town Council Chambers

**MONDAY, June 28, 2010**

**6:00 p.m. Executive Session pursuant to 1 M.R.S.A., §405(6)(E) re: consultation with legal counsel**

**7:00 p.m. Call to Order**

**I. APPROVAL OF MINUTES**

June 14, 2010

**II. MANAGER'S REPORT**

Project Update:

- Route 88
- Range Road

Heart Safe Community Award – Fire/EMS

**III. PUBLIC DISCUSSION**

**IV. LEGISLATION AND POLICY**

**10 – 084** To hold a Public Hearing to consider and act on annual Victualer's Licenses for the period of July 1, 2010 – June 30, 2011.

**10 – 085** [To hold a Public Hearing to consider and act on amendments to Section 402.A \(Domesticated Chickens\) of the Cumberland Zoning Ordinance, as recommended by the Planning Board.](#)

**10 – 086** [To hold a Public Hearing to consider and act on adding Section 402.6 \(Deer Feeding and Baiting\) to the Cumberland Zoning Ordinance, as recommended by the Planning Board.](#)

**10 – 087** [To hold a Public Hearing to consider and act on amendments to permitted and special exception uses in all Cumberland zoning districts, as recommended by the Planning Board.](#)

**10 – 088** [To set a Public Hearing date \(July 12<sup>th</sup>\) to consider and act on Tax Anticipation Note borrowing.](#)

**10 – 089** [To set a Public Hearing date \(July 26<sup>th</sup>\) to hear a report from the Town Center Advisory Committee and forward same to the Planning Board for recommendation.](#)

**10 – 090** [To set a Public Hearing date \(July 12<sup>th</sup>\) to consider and act on amendments to Section 204.15.3 Rural Industrial \(RI\) District of the Cumberland Zoning Ordinance re: lot size requirements, as recommended by the Planning Board.](#)

**10 – 091** [To set a Public Hearing date \(July 12<sup>th</sup>\) to consider and act on amendments to the Cumberland Site Plan Ordinance to incorporate a new staff review component for smaller projects, as recommended by the Planning Board.](#)

**10 – 092** [To hold a Public Hearing to receive a report from the Finance Committee and to authorize the Town Manager to transfer inter-departmental operating funds.](#)

**10 – 093** [To hear a report from the Town Manager re: the sale of 269 Gray Road.](#)

**V. NEW BUSINESS**

**VI. EXECUTIVE SESSION** pursuant to 1 M.R.S.A., § 405 (6)(C) re: real property acquisition.

**VII. ADJOURNMENT**