Town/City o	Cumberland	03/24/17

APPLICATION FOR GENERAL ASSISTANCE

Administrator: Please read the following to the applicant or have the applicant read it in your presence.

PENALTY FOR FALSE REPRESENTATION. Whoever knowingly and willfully makes any false representation of a material fact to the overseer of any municipality or to the department or its agents for the purpose of causing that or any other person to be granted assistance by the municipality or by the State is guilty of a Class E crime and shall reimburse the municipality for that assistance. Further assistance may be denied until that person reimburses the municipality for the assistance or enters into a written agreement, which must be reasonable under the circumstances, to reimburse the municipality or that person has been ineligible for assistance for a period of 120 days, whichever period is longer. (22 M.R.S.A. § 4315).

	D:		of Place of		Security			numbers:	
	Birth		Birth	Numbe	r:	Hor			
						Cell			
Mailing Address:							sage: gth of Use:		
Physical Address:							gth of Reside	nce:	
Most recent previous ad	dress:						gth of Reside		
Applicant is:		Has ar	nyone in	Ţ	f yes,	Typ	e of Assistan	ce Received:	
Applicant is.	Single	the H	-	Where:	1 903,	1 JP	C OI 7 ISSISTAN	ce received.	
Married	Divorced		d for GA	When:					
Separated	Widowed	in the	past? or NO						
Does anyone in your hou	ısehold have a warrant			Have you r	eached the TAN	IF 60	If yes, have	you applied for	
for their arrest as a result	t of a felony conviction	1?		mo. Limit?			an extensio	n?	
Has your household	Does everyone recei	ve If so, l	now	Do you have a Government				sehold filed for	
applied for LIHEAP?	SNAP benefits?	much?	?	funded cell phone?			an income tax refund?		
Did you or anyone in your	Has anyone applied		yone receive	Subsidized Housing?			Is everyone in the household		
household serve in the U.S.Military?	for a VA pension?	post-sec Financia					a US citizen?		
				Utility Allo	owance?				
Total number of	Number seeking	Total =			tioned by TANF?	If so, who and date:			
people in household:	assistance:	people whom							
		applic		Is anyone disqu	ualified by GA?				
		seekin	_		•				
DEODLE LIVING WI		assista		DOD	D: 41 1	S	OCIAL	Disabled(D)	
PEOPLE LIVING WIT	TH THE APPLICAN	T RELAT	TIONSHIP	DOB	Birthplace		CURITY#	Veteran (V)	
1.									
2.									
3.									
4.									
5.									
6.									
7.									
8.									

1. Name:	2. Name:
Mailing Address:	Mailing Address:

Relationship:			Tel	ephone #:	Relationship:	Telephone #:		
<u>3</u> . Name:			4. Name:					
Mailing Address:					Mailing Address:			
Relationship:			Tel	ephone #:	Relationship:			Telephone #:
2. EMPLOYMEN	T INFO	ORMATION	I - A	APPLICAN	NT		<u> </u>	
Is applicant currently en	nployed?				If YES , type of job:			
If yes, name of employe	er:				Address of Employer	:		
Start Date:		How many ho	urs p	er week?	Date last wages recei	ved?	Amount?	
LIST TWO PREVIOU	JS EMPI	LOYERS (if ne	eded					
Name:				Address:			Start Date:	End Date:
Name:				Address:			Start Date:	End Date:
Are you disabled?	•	have an active DI application?		If so, what st in?	age of the process are yo		ou have an attorn	•
						Have	you filed an IAF	R?
Under what circumstand place of employment?	ces did th	e Applicant leav	ve hi	s/her last	Date of Separation from	om employ	ment:	
If unemployed, has app Maine Job Bank/Career		istered with the		Highest leve completed:	Was applicant in the military? Branch?			
Job Skills:	Contort			compresses.		I		
EMPLOYMENT I		MATION –	OT]	HER HOU	JSEHOLD MEMBI If YES, type of job:	ER - Naı	ne:	
If yes, name of employe	er:				Address of Employer	:		
Start Date:		How many ho	urs p	er week?	Date last wages received? Amount?			
LIST TWO PREVIOU	JS EMPI	LOYERS:			•			
Name:				Address:			Start Date:	End Date:
Name:				Address:	Start Date:			End Date:
Are they disabled?		have an active DI application?		in?			o you have an attorney? If so, who	
Under what circumster	nge did th	is member loss	a hic	/her last	Date of Separation from			
Under what circumstances did this member leave his/her last place of employment?				filer fast	Date of Separation in	om empioy	ment?	
			Highest leve completed?	rel of education Was member in the military? Branch?				
Job Skills:						I		
	NEOP			HED HOL		DD N		
EMPLOYMENT INFORMATION – OTHER HOU Is member currently employed?				пек нос	If YES , type of job:	LK - Nai	ne:	
IF yes, name of employ	•				Address of Employer	:		
Start Date:		How many ho	iire r	ner week?	Date last wages recei	ved?	Amount?	
Start Date.		110 w many no	աթ	OCI WOOK!	Date last wages received? Amount?			

LIST TWO PREVIOUS EMPLOYERS:

Name:		Address:			Start Date:	End Date:
Name:		Address:		Start Date:	End Date:	
Are they disabled?	Do they have an active SSI/SSDI application?	If so, what stage of the process are they in?			Do they have an attorney? If so, who?	
				Have they filed an IAR?		
Under what circumstand place of employment?	ces did this member leave hi	s/her last	Date of Separation from	m employ	ment?	
If unemployed, has men Maine Job Bank/Careen	mber registered with the : Center?	Highest level of education Was completed?		Was this	Vas this member in the military? Branch?	
Job Skills:						

3. ASSISTANCE REQUESTED

AS	ASSISTANCE REQUESTED: Please place check mark next to each type of assistance being requested and enter the amount								
of t	of the request.								
✓	ASSISTANCE	AMOUNT		\	ASSISTANCE	AMOUNT			
	1. Food	\$			7. Household/Personal Supplies	\$			
	2. Rent	\$			8. Prescriptions/Medical	\$			
	3. Mortgage	\$			9. Water	\$			
	4. Electricity	\$			10. Sewer	\$			
	5. LP Gas	\$			11. Other (Specify):	\$			
	6. Heating Fuel	\$			TOTAL ASSISTANCE REQUESTED	\$			

4. USE OF INCOME - PRIOR 30 DAYS FOR REPEAT APPLICANTS ONLY (office use only)

Income:	\$		(Use of income may not bar e	eligibility for
	\$		applicants in a life threatening	ng emergency or
	\$		initial applicants)	
Total: (A)	\$			
Household	 Receipts	-	Other Receipts	
Food	\$		Phone	\$
Housing	\$		Internet	\$
Utilities	\$		Cable	\$
Propane	\$		Tobacco	\$
Fuel	\$		Alcohol	\$
Household	\$		Magazines	\$
Personal	\$		Pet Food	\$
Med/Presc.	\$		Fines/bails	\$
Water	\$		Other:	\$
Sewer	\$			\$
Other:			Total:	
	\$		(C)	\$
			Total Income:	
	\$		(A)	\$
Total:			Less Total Receipts:	
(B)	\$		(B)	\$
Notes:			Misspent Money: (C)	
				\$
			Plus Difference Between	
			$(A)-(B)-(C) = \underline{Unaccounted}$	\$
			<u>Misspent</u> + <u>Unaccounted</u> .	
			Add to Sec. 5, Line N	\$

5. PROJECTED 30 DAY INCOME

INCOME: Check **YES** or **NO** for each type of income. Enter the amount of all money to be received (in the next 30 days) by: (1) the applicant: (2) the applicant's family: and (3) unrelated household members. Report how often income is received.

TYPE OF			APPLICANT CEIVES		Y FAMILY CEIVES		OTHERS CEIVE	OFFICE USE ONLY
INCOME	✓	AMOUNT	FREQUENCY	AMOUNT	FREQUENCY	AMOUNT	FREQUENCY	MONTHLY TOTAL
A. Employment		\$		\$		\$		\$
B. TANF		\$		\$		\$		\$
C. Social Security		\$		\$		\$		\$
D. Military/Veteran Benefits		\$		\$		\$		\$
E. Retirement or Pension Plan		\$		\$		\$		\$
F. Unemployment Benefits		\$		\$		\$		\$
G. Worker's Compensation		\$		\$		\$		\$
H. Child Support/ Alimony		\$		\$		\$		\$
I. SSI- Supplemental Security Income		\$		\$		\$		\$
J. Bank Accounts & Cash on Hand		\$		\$		\$		\$
K. Income/In kind from Relatives		\$		\$		\$		\$
L. Other (please specify)		\$		\$		\$		\$
For Repeat Applicants Only: M. Investment Asset(s) Value (See Section 6, C)								\$
N. Misspent Income								\$
O. LESS: Total verif	ied n	nonthly work-r	elated expenses: 0		TAL – MONTH Mileas			\$
			* ordinance			Other:	" OI days	\$
		•	_		TAL – MONTH	LY HOUSEH	OLD INCOME	\$

6. ASSETS

ASSETS: Check yes for each asset owned and enter the value. Enter who in the household owns the asset.					
TYPE OF ASSET	√	VALUE	ASSET OWNED BY		
A. Home		\$			
B. Real Estate (other than home)		\$			
C. Investments: Stocks, Bonds, Retirement Account(s), Life					
Insurance, etc.		\$			
D. Vehicle(s) i.e., car, truck, motorcycle)		\$			
Additional:		\$			
E. Recreational Vehicle (s) (i.e., camper, ATV,					
snowmobile, boat)		\$			
Additional:		\$			
F. Other		\$			

7. EXPENSES

MONTHLY EXPENSES	ACTUAL COST FOR NEXT 30 DAYS	MAXIMUM AMOUNT (OFFICE USE ONLY)	ALLOWED AMOUNT (OFFICE USE ONLY)
1. Food	\$	\$	\$
2. Rent – Name and Address of Landlord:			
	\$	\$	\$
3. Mortgage – Mortgage Holder:	\$	\$	\$
4. Electricity –Hot Water Y/N Electric Heat Y/N	\$	\$	\$
5. LP Gas	\$	\$	\$
6. Heating Fuel TYPE:	\$	\$	\$
7. Household/Personal Supplies	\$	\$	\$
8. Prescriptions/Medical	\$	\$	\$
9. Water	\$	\$	\$
10. Sewer	\$	\$	\$
11. Other (specify)	\$	\$	\$
	\$	\$	\$
TOTAL MONTHLY HOUSEHOLD EXPENSES	\$	\$	\$

8. OTHER EXPENSES

NOTE: The administrator should be aware of the following to gain an understanding of the applicant's financial situation.							
A. Do you have any debts (i.e., bank loans, car paym	YES	NO					
If YES , give (1) name; (2) purpose money was borrowed; and (3) amount (list below).							
NAME	PURPOSE	AMOUNT					
1.			\$				
2.			\$				
3.			\$				

9. DEFICIT (Office use only)

or believed (office use only)	
A. Overall Maximum Level of	D. D eficit
Assistance Allowed	(If line A is greater than line B)
(See GA Ordinance Appendix A)	\$ \$
B. Income	E. *Surplus
(See Section 5)	(If line B is greater than line A)
	\$ \$
C. Result	* Note: If a surplus exists, applicant is not eligible for regular
(Line A minus line B)	GA. Proceed to Section 10 to determine if "unmet need"
	\$ results in eligibility for "emergency" GA

10. UNMET NEED (Office use only)

A. Allowed Expenses	D. Unmet Need	
(See Section 7)	(Amount from line C, but <u>only</u> if line A	
	\$ is greater than line B)	
B. Income	E. Deficit	
(See Section 5)	\$ (See Section 9, line D) \$	
C. Result	F. Amount of GA Eligibility	
(Line A minus line B)	\$ (The lower of line D and line E)	

INSTRUCTIONS:

- 1) If Section 9, line B (income) is greater than line A (overall maximum), then applicant has a surplus of \$_____ and will not be eligible for General Assistance <u>unless</u> the GA administrator determines there is need for emergency assistance.
- 2) If Section 10, line A (allowed expenses) is greater than line B (income), the result will be an "Unmet Need" (line D).
- 3) If there is both an "Unmet Need" (Section 10, line D) and a "Deficit" (Section 10, line E), the applicant will be eligible for the <u>lower</u> of the two amounts. This lower amount is the amount of assistance the applicant is eligible for in the next 30-day period, or a proportionate amount for a shorter period of eligibility (i.e., if the applicant needs one week's worth of GA assistance, they should receive ½ of the 30 day amount).

Administrator: Please read the following to the applicant or have the applicant read it in your presence.

In accordance with Maine law (22 M.R.S.A. § 4321) you have the right to be given a written decision concerning your application within 24 hours of submitting a completed application. If you disagree with the administrator's decision on the application, you have the right to a fair hearing before an impartial hearing authority. If you believe that the municipality has violated state law with respect to your application, you have the right to notify the State Department of Health and Human Services in Augusta (1-800-442-6003)

STATEMENT BY APPLICANT: I hereby affirm that the facts in this application are true, correct and complete, and that I have not knowingly withheld any information. I understand the Administrator has the right to verify any information necessary to determine my eligibility and hereby give my consent. I understand if I refuse to give my consent it may result in my not being eligible to receive assistance; therefore, I hereby give my express permission for the Administrator to contact the following specific sources or persons to verify any or all information material to the determination of General Assistance eligibility for my household:

- Employer(s) (past/present);
- Persons, organizations or businesses referenced in this application;
- Past, present and/or future landlords;
- Bank(s) or financial institutions;
- The Department of Health and Human Services or any department of the State of Maine;
- The area Community Action Program;
- Persons/vendors to whom I owe money (i.e. utility company, fuel dealer, car dealership);
- Physician(s) with information related to my ability to work or receive other benefits;
- Housing Authority (local and/or state);

Applicant's Signature:	Date:	
Applicant's Signature:	Date:	
Administrator's Signature:	Date:	
NON-FACE TO FACE ASSESSMENT Applicant's Signature: X Date:		-
Applicant's Maine License/ I.D. # CONTACT INFO:	App. Date:	as given by Client: Time Call End:,
Administrator's Signature: Jessica Dwyer, Genero	al Assistance Director Date:	
Back-up General Assistance – Attending:	Date:	[] Back-up provided